



**CONFIDENTIAL APPLICATION FOR PROGRAM CANDIDACY
INSTRUCTION FOR SUBMISSION OF APPLICATION**

Please email or mail your application to Jennifer Curran, Recruitment Chairman by December 31, 2014

By email: jennymcoffey@gmail.com

By mail: Jennifer Curran
624 E 73rd Street
Kansas City, MO 64131

Please contact Jenny directly at jennymcoffey@gmail.com or (312) 350-4803 if you have additional questions.

Please do not include materials other than those requested. Incomplete Applications will be returned for resubmission by the deadline.

If chosen as a finalist, you must be available for a personal interview in time and place to be determined. Further, there must be no conflict with your employer (if applicable) regarding the required attendance for the Series. If you are selected for the program, you will need to provide two black and white identical glossy portrait photographs for publicity purposes.

All information is confidential. The Selection Committee reserves the right to choose program participants based upon the basic selection criteria as outlined on the next page. However, primary weight will be given to those candidates who the Selection Committee feels will be most likely to utilize their leadership skills and political training in the public arena. Participants will also be selected to represent a diversity of the Missouri community. Notification of acceptance or decline to the program will be given early January, 2015 and will include notification of the first meeting date, time and location.

Selected participants are responsible for paying a registration fee of \$250.00 for the 2014 Series as well as their airfare to Washington, DC if a trip to DC is planned by the 2014 Series participants.





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CRITERIA FOR PARTICIPANT SELECTION**

Applicants for this program are expected to have demonstrated considerable leadership skills in their chosen fields of work or in their service to the community over a significant period of time. Applicants must display a commitment to the process of building a tradition of full participation of women in politics and government, and be able to confirm a loyalty to the Republican Party.

The Honorary Governors and Executive Board of the Show Me State Series are responsible for final selection of participants.

They will use the following criteria in evaluating applicants.

The written portion of the application will be judged on the basis of:

1. achievement
2. leadership experience or ability
3. commitment to public/political service.

Selected finalists for the personal interview portion of the process will be judged on:

1. communication skills
2. general presence
3. sincerity of commitment to public service
4. critical thinking skills
5. problem solving ability.





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Name: _____

Date: _____

County of Residence: _____

PERSONAL DATA

Name: Ms./Mrs./Miss _____
First Middle Last

Nickname (Name known by): _____

Address: _____

City State Zip Code

Home Telephone () _____

Email Address: _____

Age _____ Birth Date // _____

Business/ Organization

Title (If applicable) _____

Business Address _____

City State Zip Code

Business Telephone () _____

Fax () _____





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PLEASE ANSWER THE FOLLOWING QUESTIONS

In your career, what do you consider to be your most outstanding achievement so far?

In your life, what do you consider to be your most significant accomplishment so far?

For how many years have you voted in the Republican primary?

Are you a member of any Republican organizations? Please identify.-

Precinct/County you vote in: _____

Missouri Congressional District: _____

Missouri House District: _____ Missouri Senate District: _____

What is the name and address of your County Chair (wo)man or your Central Committee Chairperson?

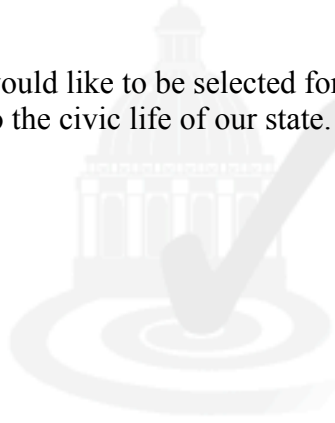


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How did you first learn about the Show Me State Series?

Have you ever been arrested? Yes No (If yes, please explain)

Please tell us why you feel you would like to be selected for this program and what do you hope to contribute to the civic life of our state.



The Show Me State Series
REPUBLICAN WOMEN IN PUBLIC SERVICE

I understand that if accepted into the Series, my attendance is mandatory at all sessions, except in case of emergency.

Signed _____

Date _____





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PLEASE ATTACH A CURRENT RESUME WITH THE FOLLOWING INFORMATION.
(PLEASE BE AS DETAILED AS POSSIBLE)

EMPLOYMENT HISTORY

Please include employment history for the last ten years.

PROFESSIONAL ORGANIZATIONS

Please include any special professional or work-related honors/awards.

VOLUNTEER/COMMUNITY ACTIVITIES

Please list community, civic, political, cultural, religious, and social organizations to which you have volunteered your time and for which you have not received monetary compensation.

EDUCATION

Please include high school and all further education such as trade school/specialized training, partial college attendances and degrees received as well as any academic awards or honors.